

0225-01-00 PURPLE

OFFICIAL BALLOT

GENERAL ELECTION

NOVEMBER 4, 2014  
MARICOPA COUNTY, ARIZONA



**SECTION ONE** of this ballot is comprised of partisan candidates. To vote for the candidates for the partisan offices, complete the arrow to the right of the name of each candidate for whom you wish to vote. **PARTY ABBREVIATIONS** The following abbreviations identify the partisan candidates in Section One of this ballot: (REP)-REPUBLICAN; (DEM)-DEMOCRATIC; (LBT)-LIBERTARIAN; (IND)-INDEPENDENT; (AEL)-AMERICANS ELECT

**SECTION TWO** of this ballot is comprised of nonpartisan offices. To vote for candidates for nonpartisan offices, complete the arrow to the right of the candidate name. If you wish to vote for retention of a judge, or the adoption of a proposition, complete the arrow pointing to the word "YES". If you wish to vote against retention of a judge, or against the adoption of a proposition, complete the arrow pointing to the word "NO".

TO VOTE: COMPLETE THE ARROW(S) POINTING TO YOUR CHOICE WITH A SINGLE LINE, LIKE BELOW  
DOE, JANE

TO VOTE FOR A WRITE-IN CANDIDATE: PRINT THE NAME ATOP OF THE SHADED TEXT, LIKE BELOW  
John Doe

2273

| PARTISAN BALLOT   |       |
|---|-------|
| FEDERAL   |       |
| U.S. REP. IN CONGRESS<br>DISTRICT 5<br>(VOTE FOR NOT MORE THAN 1)     |       |
| SALMON, MATT  | (REP) |
| WOODS, JAMES  | (DEM) |
| Print name of Write-In Candidate HERE                                 |       |
| STATE   |       |
| GOVERNOR<br>(VOTE FOR NOT MORE THAN 1)                                |       |
| DUCEY, DOUG   | (REP) |
| DUVAL, FRED   | (DEM) |
| HESS, BARRY J.  | (LBT) |
| MEALER, JOHN LEWIS  | (AEL) |
| Print name of Write-In Candidate HERE                                 |       |
| STATE SENATOR<br>DISTRICT 16<br>(VOTE FOR NOT MORE THAN 1)            |       |
| FARNSWORTH, DAVID CHRISTIAN   | (REP) |
| PRIOR, SCOTT  | (DEM) |
| Print name of Write-In Candidate HERE                                 |       |
| STATE REP.<br>DISTRICT 16<br>(VOTE FOR NOT MORE THAN 2)               |       |
| TOWNSEND, KELLY   | (REP) |
| COLEMAN, DOUG   | (REP) |
| PRIOR, CARA   | (DEM) |
| Print name of Write-In Candidate HERE                                 |       |
| Print name of Write-In Candidate HERE                                 |       |
| SECRETARY OF STATE<br>(VOTE FOR NOT MORE THAN 1)                      |       |
| REAGAN, MICHELE   | (REP) |
| GODDARD, TERRY  | (DEM) |
| Print name of Write-In Candidate HERE                                 |       |
| ATTORNEY GENERAL<br>(VOTE FOR NOT MORE THAN 1)                        |       |
| BRNOVICH, MARK  | (REP) |
| ROTELLINI, FELECIA  | (DEM) |
| Print name of Write-In Candidate HERE                                 |       |
| STATE TREASURER<br>(VOTE FOR NOT MORE THAN 1)                         |       |
| DEWIT, JEFF   | (REP) |
| Print name of Write-In Candidate HERE                                 |       |
| SUPERINTENDENT OF PUBLIC<br>INSTRUCTION<br>(VOTE FOR NOT MORE THAN 1) |       |
| DOUGLAS, DIANE M.   | (REP) |
| GARCIA, DAVID   | (DEM) |
| Print name of Write-In Candidate HERE                                 |       |
| STATE MINE INSPECTOR<br>(VOTE FOR NOT MORE THAN 1)                    |       |
| HART, JOE   | (REP) |
| Print name of Write-In Candidate HERE                                 |       |
| CORPORATION COMMISSIONER<br>(VOTE FOR NOT MORE THAN 2)                |       |
| LITTLE, DOUG  | (REP) |
| FORESE, TOM   | (REP) |
| KENNEDY, SANDRA   | (DEM) |
| HOLWAY, JIM   | (DEM) |
| Print name of Write-In Candidate HERE                                 |       |
| Print name of Write-In Candidate HERE                                 |       |

| COUNTY  |       |
|---|-------|
| COUNTY ASSESSOR<br>TERM EXPIRES 12/31/16<br>(VOTE FOR NOT MORE THAN 1)  |       |
| PETERSEN, PAUL  | (REP) |
| KIELSKY, BECCA  | (LBT) |
| Print name of Write-In Candidate HERE   |       |
| CLERK OF THE SUPERIOR COURT<br>(VOTE FOR NOT MORE THAN 1)   |       |
| JEANES, MICHAEL K.  | (REP) |
| FARR, SKYLER  | (LBT) |
| Print name of Write-In Candidate HERE   |       |
| JUSTICE OF THE PEACE<br>EAST MESA<br>(VOTE FOR NOT MORE THAN 1)   |       |
| RUSSELL, KEITH E.   | (REP) |
| Print name of Write-In Candidate HERE   |       |
| CONSTABLE<br>EAST MESA<br>(VOTE FOR NOT MORE THAN 1)  |       |
| ALLEN, KEN  | (REP) |
| Print name of Write-In Candidate HERE   |       |
| NONPARTISAN BALLOT  |       |
| MARICOPA COUNTY COMMUNITY<br>COLLEGE<br>AT-LARGE<br>(VOTE FOR NOT MORE THAN 2)  |       |
| LIVINGSTON, TRACY N.  |       |
| TIGGS, EDDIE L.   |       |
| DIAZ, MARIO "MED"   |       |
| HEEP, JOHN B.   |       |
| Print name of Write-In Candidate HERE   |       |
| Print name of Write-In Candidate HERE   |       |
| MESA UNIF NO. 4   |       |
| SCHOOL GOVERNING BOARD MEMBER<br>MESA UNIF NO. 4<br>(VOTE FOR NOT MORE THAN 2)  |       |
| VILLANUEVA-SAUCEDO, DEANNA M.   |       |
| HINK, DAN B.  |       |
| RICHARDSON, JENNY   |       |
| SMITH, BEN  |       |
| Print name of Write-In Candidate HERE   |       |
| Print name of Write-In Candidate HERE   |       |
| QUESTION  |       |
| A "yes" vote shall authorize the Mesa Unified School District Governing Board to continue the existing maintenance and operation budget override authority and resulting tax, which includes an amount that exceeds the District's revenue control limit by up to 10% per year for seven years. |       |
| A "no" vote shall not authorize the Mesa Unified School District Governing Board to extend the existing maintenance and operation budget override authority and resulting tax.  |       |
| BUDGET OVERRIDE CONTINUATION, YES   |       |
| BUDGET OVERRIDE CONTINUATION, NO  |       |

| CITY OF MESA   |                   |
|--|-------------------|
| QUESTION 1   |                   |
| ALTERNATIVE EXPENDITURE LIMITATION –<br>HOME RULE  |                   |
| Shall Mesa, Arizona be allowed, pursuant to the Arizona State Constitution, to continue a local alternative expenditure limitation, equal to the City's fiscal-year budget, established by the Mayor and City Council through the annual budget process? | YES               |
|  | NO                |
| QUESTION 2   |                   |
| WATER SYSTEM REVENUE BONDS   |                   |
| Shall Mesa be authorized to issue and sell \$315,700,000 utility systems revenue bonds to improve, extend and provide improvements for the City's water system?  | FOR THE BONDS     |
|  | AGAINST THE BONDS |
| QUESTION 3   |                   |
| WASTEWATER SYSTEM REVENUE BONDS  |                   |
| Shall Mesa be authorized to issue and sell \$178,200,000 utility systems revenue bonds to improve, extend and provide improvements for the City's wastewater system?   | FOR THE BONDS     |
|  | AGAINST THE BONDS |
| QUESTION 4   |                   |
| ELECTRICAL SYSTEM REVENUE BONDS  |                   |
| Shall Mesa be authorized to issue and sell \$27,000,000 utility systems revenue bonds to improve, extend and provide improvements for the City's electrical system?  | FOR THE BONDS     |
|  | AGAINST THE BONDS |
| QUESTION 5   |                   |
| GAS SYSTEM REVENUE BONDS   |                   |
| Shall Mesa be authorized to issue and sell \$59,100,000 utility systems revenue bonds to improve, extend and provide improvements for the City's gas system?   | FOR THE BONDS     |
|  | AGAINST THE BONDS |
| PROPOSITION 481  |                   |
| THIS IS MY MESA: MESA 2040 GENERAL PLAN  |                   |
| Proposed new General Plan relating to growth and development of the City.  |                   |
| A "YES" vote shall approve the new plan: This is My Mesa: Mesa 2040 General Plan.  |                   |
| A "NO" vote shall not approve the new plan and retain the existing Mesa 2025 General Plan.   | YES               |
|  | NO                |

| JUSTICE OF THE SUPREME COURT  |               |
|---|---------------|
| Shall the following Justices of the Supreme Court of Arizona be retained in office?               |               |
| Retain: BALES, SCOTT  | YES ←<br>NO ← |
| Retain: BRUTINEL, ROBERT  | YES ←<br>NO ← |
| JUDGES OF THE COURT OF APPEALS, DIVISION 1  |               |
| Shall the following Judges of the Court of Appeals, Division 1, of Arizona be retained in office? |               |
| Retain: Division 1 HOWE, RANDALL  | YES ←<br>NO ← |
| Retain: Division 1 JOHNSEN, DIANE   | YES ←<br>NO ← |
| Retain: Division 1 THUMMA, SAMUEL   | YES ←<br>NO ← |
| JUDGES OF THE SUPERIOR COURT  |               |
| Shall the following Judges of the Superior Court be retained in office?                           |               |
| Retain: Division 3 ACETO, MARK F.   | YES ←<br>NO ← |
| Retain: Division 59 ANDERSON, AIMEE L.  | YES ←<br>NO ← |
| Retain: Division 11 ANDERSON, ARTHUR T.   | YES ←<br>NO ← |
| Retain: Division 84 ASTROWSKY, BRAD H.  | YES ←<br>NO ← |
| Retain: Division 78 BAILEY, CYNTHIA J.  | YES ←<br>NO ← |
| Retain: Division 16 BARTON, JANET E.  | YES ←<br>NO ← |
| Retain: Division 60 BASSETT, EDWARD W.  | YES ←<br>NO ← |
| Retain: Division 56 BERGIN, DAWN M.   | YES ←<br>NO ← |
| Retain: Division 76 BLOMO, JAMES T.   | YES ←<br>NO ← |
| Retain: Division 73 BRAIN, MARK H.  | YES ←<br>NO ← |
| Retain: Division 53 BRODMAN, ROGER E.   | YES ←<br>NO ← |
| Retain: Division 48 BROTHERTON, BILL  | YES ←<br>NO ← |
| Retain: Division 79 COOPER, KATHERINE M.  | YES ←<br>NO ← |
| Retain: Division 82 CRAWFORD, JANICE K.   | YES ←<br>NO ← |
| Retain: Division 85 CUNANAN, DAVID O.   | YES ←<br>NO ← |
| Retain: Division 2 DAVIS, NORMAN J.   | YES ←<br>NO ← |
| Retain: Division 31 DUNCAN, SALLY SCHNEIDER   | YES ←<br>NO ← |
| Retain: Division 80 DUNN, BOYD W.   | YES ←<br>NO ← |
| Retain: Division 10 FENZEL, ALFRED M.   | YES ←<br>NO ← |
| Retain: Division 50 FINK, DEAN M.   | YES ←<br>NO ← |
| Retain: Division 30 FOSTER , GEORGE H.  | YES ←<br>NO ← |
| Retain: Division 15 GAMA, J. RICHARD  | YES ←<br>NO ← |
| Retain: Division 12 GRANVILLE, WARREN J.  | YES ←<br>NO ← |

| JUDGES OF THE SUPERIOR COURT  |               |
|---|---------------|
| Shall the following Judges of the Superior Court be retained in office?   |               |
| Retain: Division 51 HEGYI, HUGH   | YES ←<br>NO ← |
| Retain: Division 77 HERROD, MICHAEL JOHN  | YES ←<br>NO ← |
| Retain: Division 8 HICKS, BETHANY G.  | YES ←<br>NO ← |
| Retain: Division 17 HYATT, CAREY LEE SNYDER   | YES ←<br>NO ← |
| Retain: Division 1 ISHIKAWA, BRIAN K.   | YES ←<br>NO ← |
| Retain: Division 52 KREAMER, JOSEPH C.  | YES ←<br>NO ← |
| Retain: Division 55 MARTIN, DANIEL G.   | YES ←<br>NO ← |
| Retain: Division 33 MROZ, ROSA  | YES ←<br>NO ← |
| Retain: Division 57 MYERS, SAM J.   | YES ←<br>NO ← |
| Retain: Division 61 NORRIS, BENJAMIN R.   | YES ←<br>NO ← |
| Retain: Division 13 O'CONNOR, KAREN L.  | YES ←<br>NO ← |
| Retain: Division 54 PINEDA, SUSANNA C.  | YES ←<br>NO ← |
| Retain: Division 81 POLK, JAY M.  | YES ←<br>NO ← |
| Retain: Division 75 PORTER, GERALD J.   | YES ←<br>NO ← |
| Retain: Division 32 REA, JOHN CHRISTIAN   | YES ←<br>NO ← |
| Retain: Division 6 REINSTEIN, PETER C.  | YES ←<br>NO ← |
| Retain: Division 14 RONAN, EMMET J.   | YES ←<br>NO ← |
| Retain: Division 86 SINCLAIR, JOAN M.   | YES ←<br>NO ← |
| Retain: Division 83 SVOBODA, PAMELA HEARN   | YES ←<br>NO ← |
| Retain: Division 7 TALAMANTE, DAVID M.  | YES ←<br>NO ← |
| Retain: Division 74 VIOLA, DANIELLE J.  | YES ←<br>NO ← |
| Retain: Division 58 WARNER, RANDALL H.  | YES ←<br>NO ← |
| Retain: Division 49 WELTY, JOSEPH C.  | YES ←<br>NO ← |
| STATE   |               |
| PROPOSITION 122   |               |
| PROPOSED AMENDMENT TO THE ARIZONA CONSTITUTION BY THE LEGISLATURE RELATING TO THE REJECTION OF UNCONSTITUTIONAL FEDERAL ACTIONS [SCR 1016]  |               |
| A "yes" vote shall have the effect of allowing the state to restrict the state and all local governments from using any personnel or financial resources to enforce, administer or cooperate with a federal action or program that is not consistent with the Constitution of the United States. The state's authority is exercised if the state passes an initiative, referendum, bill, or pursues any other available legal remedy. |               |
| A "no" vote shall have the effect of retaining the current law relating to state and local governments and the Constitution of the United States.   |               |
| YES ←   | NO ←          |

| PROPOSITION 303   |                      |
|---|----------------------|
| REFERRED TO THE PEOPLE BY THE LEGISLATURE RELATING TO THE USE OF INVESTIGATIONAL DRUGS, BIOLOGICAL PRODUCTS OR DEVICES [HCR 2005]   |                      |
| A "yes" vote shall have the effect of allowing a manufacturer to make available an investigational drug, biological product or device to an eligible terminally ill patient. It exempts a physician from regulatory action based solely on the physician's recommendation of the drug, product or device to the eligible terminally ill patient and classifies, as a class 1 misdemeanor, any attempt by a state official, employee or agent to block access of the investigational drug, biological product or device to an eligible terminally ill patient. |                      |
| A "no" vote shall have the effect of retaining the current law regarding the availability of an investigational drug, biological product or device that has not been approved for general use by the United States Food and Drug Administration.  |                      |
| YES ←   | NO ←                 |
| PROPOSITION 304   |                      |
| RECOMMENDATION OF THE COMMISSION ON SALARIES FOR ELECTIVE STATE OFFICERS AS TO LEGISLATIVE SALARIES HAS BEEN CERTIFIED TO THE SECRETARY OF STATE AND IS HEREBY SUBMITTED TO THE QUALIFIED ELECTORS FOR THEIR APPROVAL OR REJECTION.   |                      |
| A "yes" vote shall have the effect of raising State Legislators' salaries to \$35,000 per year.   |                      |
| A "no" vote shall have the effect of keeping State Legislators' salaries at \$24,000 per year.  |                      |
| YES ←   | NO ←                 |
| COUNTY  |                      |
| MARICOPA COUNTY   |                      |
| SPECIAL HEALTH CARE DISTRICT  |                      |
| PROPOSITION 480   |                      |
| Shall the Maricopa County Special Health Care District, operating as Maricopa Integrated Health System (MIHS), be authorized to issue and sell General Obligation Bonds of \$935,000,000 to meet community need for healthcare facilities throughout Maricopa County, including, without limitation, facilities for outpatient care, behavioral health, and replacement of the District's teaching hospital Maricopa Medical Center, its Level One Trauma Center and Arizona  |                      |
| Burn Center?  | BOND APPROVAL, YES ← |
|   | BOND APPROVAL, NO ←  |